

Chiltern and South Bucks Strategic Partnership



Chiltern
District Council



South Bucks
District Council



DEMOCRATIC SERVICES

Dealt with by:	Democratic Services	Switchboard:	01895 837200
Your Ref:		Fax:	
My Ref:		e-mail:	democraticservices@southbucks.gov.uk
Date:	17 July 2013	Direct Line:	01895 837227

Dear Councillor

CHILTERN AND SOUTH BUCKS STRATEGIC PARTNERSHIP

The next meeting of the Chiltern and South Bucks Strategic Partnership will be held as follows:

DATE: THURSDAY, 25TH JULY, 2013
TIME: 6.00 PM
VENUE: COUNCIL CHAMBER, CAPSWOOD, OXFORD ROAD, DENHAM, UB9 4LH

Yours faithfully

J.A. BURNES

DIRECTOR OF RESOURCES

To: Members of the Chiltern and South Bucks Strategic Partnership



INVESTOR IN PEOPLE

Chief Executive: Alan Goodrum
Directors: Jim Burness (Resources) Bob Smith (Services)

CHILTERN AND SOUTH BUCKS STRATEGIC PARTNERSHIP

Declarations of Interest

Any Member of the Partnership attending the meeting is reminded of the requirement to declare if he/she has a personal interest in any item of business, as defined in the Code of Conduct. If that interest is a prejudicial interest as defined in the Code the Member should also withdraw from the meeting.

A G E N D A

(Pages)

1. **Welcome and Apologies**
2. **Establishing the Chiltern and South Bucks Strategic Partnership and Steering Group - Terms of Reference**

To receive a report from Rachel Prance, Principal Officer for Policy, Performance & Communications, South Bucks and Chiltern District Council. (1 - 2)

Appendix A (3 - 6)
Appendix B (7 - 12)
Appendix C (13 - 14)
Appendix D (15 - 16)
3. **Electoral Review in South Bucks**

To receive a presentation by Richard Buck, Review Manager, The Local Government Boundary Commission for England.
4. **Housing and Affordable Housing**

To receive a presentation by Michael Veryard, Principal Housing Officer, Chiltern District Council, Tony Peak, Housing Manager, South Bucks District Council, Alison Hadden, Chief Executive, Paradigm Housing and Melanie Williamson or David Montague London & Quadrant Housing Trust (L&Q).
5. **Families First**

To receive a presentation by Joy Shakespeare, Programme Lead for the Families First, Buckinghamshire County Council.
6. **Refreshing and Delivering the Joint Sustainable Community Strategy**

To receive a report from Alan Goodrum, Chief Executive, South Bucks and Chiltern District Council and Rachel Prance, Principal Officer for Policy, Performance & Communications, South Bucks and Chiltern District Council. (17 - 18)

7. **Annual Partnership Reports**
- To receive the Annual Partnership Reports from Rachel Prance, Principal Officer for Policy, Performance & Communications, South Bucks and Chiltern District Council. (19 - 42)
8. **Bucks Strategic Funding**
- To receive a report from Rachel Prance, Principal Officer for Policy, Performance & Communications, South Bucks and Chiltern District Council. (43 - 44)
- Appendix* (45 - 50)
9. **Forward Plan**
- To receive the Forward Plan for the Chiltern and South Bucks Strategic Partnership. (51 - 52)
10. **Any other Business**
11. **Date of the next meeting**
- A date to be agreed for October 2013.